#5p USI

INFORMATION 1 1 2000 DISCLOSURE STATEMENT TRANSMITTAL

Commissioner For Patents

AGAINST HE STORM TO PATENTS

CONTROL OF PATENTS

CONCRETE THE PROPERTY OF THE PATENTS OF THE PATENTS

		17/13/
Application Number	10/086,048	
Filing Date	February 28, 2002	
First Named Inventor	CLARA M.O. PEREZ	
Group Art Unit	2151	
Examiner Name		
Attorney Docket Number	NL010127	

These documents may be relevant in that they have been (check one): RECEIVE															
\Box considered in drafting the specification of the above referenced application; SEP 1 0 2003															
cite	cited in the specification of the above-referenced application; Technology Center 21														
	previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copies required);														
	☑ cited as an "X" or "Y" document in a foreign Patent Office search report in a foreign counterpart application, a copy of which report is also enclosed; or														
	otherwise a concise explanation of the relevance of each document, as understood by the individual designated in §1.56(c) most knowledgeable about the contents, is append hereto.														
if the date of this IDS may be after the date of a final Office Action - per §1.97(e) check one:															
☐ I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago; or															
I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office in a counterpart foreign application, nor was any known to any individual designated in §1.56(c) more than three (3) months ago.															
Please charge any required fee under § 1.17(p) or any other required fee (except the issue fee) to Account No. 14-1270.															
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED															
Name (Print Type)	Russel/Gross //	Registration No	(Attorney/Agent) 40,007												
Signature	11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1	Date	456												
CERTIFICATE OF MAILING OR TRANSMISSION															
I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office tel#on the date below:															
Name (Print Type)	me (Print Type) Elissa DeLuccy														
Signature	Elissa De Lucey	Date	Sept. 5, 2003												

FORM PTO-1449 U.S. PERARTMENT OF COMMERCE (REV. 7-80) PRESENT AND TRADEMARK OFFICE SEP 0 8 2003 U													Atty. Docket No. NL010127 Serial No. 10/086,048 Applicant CLARA M.O. PEREZ									
(tse several sheets if necessary)											1014			ling Date	Group 2151							
U.S. PATENT DOCUMENTS																						
Ex. Int.			Document Number							Date			Name		Clas			Sub- class		Filing Date If Approp.		
		AA	5	5	2	4	2	4	7	6/	4/96	м	MIZUNO		395			ÉCE		EIVED		
	_	AB	Щ				_	ļ.,														
	_	AC					ļ												1 0 2003			
	-	AD	Ш					_							ļ		echi	<u>nolog</u>	у Се	enter 2	2100	
	\dashv	AE	Н				-		_						-							
AF AF																						
FOF	REIG	GN I	PAT	EN.	ΓD	oc	UM	IEN	TS													
			Document								Dat	Date Country			Class				Trans.			
			Number													8	Yes	No				
	ΑG		_	<u> </u>	\perp																	
	AH	:		<u> </u>	$oldsymbol{\perp}$																	
	AI			<u> </u>	\perp																	
	AJ	· _		_	\perp	\perp	\downarrow					_										
	AK			<u> </u>																		
ОТН	ER	(In	clu	ding	, Aı	utho	or,	Ti	tle	, D	ate,	Pert	ine	nt Pages, Etc.)					_			
	AL		<u>.</u>																			
	AM																					
	AN										<u> </u>											
Examiner									Date Considered													
*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPER Draw line through citation if not in conformance and not considered. Include a copy this form with next communication to applicant.																						